

WWHSA Benefit Dressage Schooling Show

Sunday, September 15th, 2024

WWHSA Approved

W5726 Koss Road, Onalaska, WI 54650

Pre-Registration Required. Entries must be received by September 4, 2024.

2024 Negative Coggins required upon entry-Must have original and copy for management.

Awards: 1st thru 5th Ribbons with High % awards for Intro, Training and Upper levels.

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| 1. Sport Horse In Hand | 14. USEF Training Level, Test 1 |
| 2. USDF Junior Intro Level Test A | 15. USEF Training Level, Test 2 |
| 3. USDF Junior Intro Level Test B | 16. USEF Training Level, Test 3 |
| 4. USDF Junior Intro Level Test C | 17. USEF First Level, Test 1 |
| 5. Walk/Trot Suitability Under Saddle* | 18. USEF First Level, Test 2 |
| 6. Walk/Trot Equitation, all ages* | 19. USEF First Level, Test 3 |
| 7. WWHSA Walk/Trot Suitability Benefit Class | 20. USEF Second Level, Test 1, 2 & 3 |
| 8. USDF Intro Level Maiden (First year horse/rider) | (please circle test numbers) |
| 9. USDF Adult Intro Level A | 21. Western Dressage Intro Level Tests** |
| 10. USDF Adult Intro Level B | 22. Western Dressage Walk/Jog Equitation |
| 11. USDF Adult Intro Level C | 23. Western Dressage Walk/Jog Suitability |
| 12. Walk/Trot/Canter Suitability Under Saddle | 24. Western Dressage Basic Level Tests** |
| 13. Equitation-Walk/Trot/Canter, all ages | 25. Western Dressage Walk/Jog/Lope Equitation |
| | 26. Western Dressage Walk/Jog/Lope Suitability |

*Horse may not show at Training Level or Above

**Please advise show sponsor what test you are riding when completing the paperwork. Eligible for Year End Ribbons Only.

PREREGISTRATION

WWHSA 2024 Dressage Member? (circle) Yes or No

Rider/Handler _____ Age as of 1/1/24 _____

Address, City, State _____

Email Address _____ Phone _____

Name of WWHSA Registered Horse _____

One Horse/Rider Combination per entry, please circle class numbers above.

Test/Flat Class Fees	# of classes _____ x \$20 per test	\$ _____
(\$50 Refundable deposit per stall)		
Stabling	# of stalls _____ x \$50 per stall	\$ _____
Bedding	# of bags _____ x \$10 per bag	\$ _____
Non WWHSA Member Fee	\$5 per person	\$ _____
Office Fee	\$15 per person	\$ _____
	TOTAL	\$ _____

\$20 late fee for entries received after 9/04/24
accepted only at the discretion of show mgmt.

NO STABLING OR CLASS REFUNDS!!!!

**Please contact Julie Harter at (608) 780-9204
with questions.**

**Make Checks Payable to:
WWHSA**

Attn: Julie Harter
N5424 Aspen Rd, Onalaska, WI 54650

Release Form: I hold harmless Bit-N-Bridle Stables, show committee and all sponsors of any risks associated with this special event. I waive all claims of injuries or losses of any kind by me or my horse while going to; coming from; or participating in this event, or as a result thereof.

Signature of rider, parent, or guardian _____