Advertising Contract For Western Wisconsin Horse Show Association 2019 Handbook

200 handbooks will be printed and distributed among horse show enthusiasts throughout the western Wisconsin and southeastern Minnesota region. Handbooks are available in March. They are kept and referred to throughout the show season, which ends in September.

All ads must be submitted as camera ready.

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|---------------------------------------|----------------------|--------------|--|
| Size of ad: | | | |
| business card: | \$15 | | |
| 1/4 page: 3 ¾ " x 5" | \$20 | | |
| 1/2 page: 5" x 8" | \$30 | | |
| full page: 8" x 10 ½" | \$50 | | |
| Inside and outside of back over | call for price and a | vailability. | |
| Business Name: | | | |
| Address: | | | |
| | | | |
| Phone: | | | |
| Contact Person: | | | |
| Submit ad with this form and p | ayment (payable to | WWHSA) to: | |

WWHSA Julie Harter W5726 Koss Road Onalaska, WI 54650 Or

Call and I will pick up you ad: (608) 783-7510

Deadline to submit ads is February 25th, 2019