

Turn Crest Stable

WWHSA HUNTER SHOW

26947 County Hwy. 34, Kasson, MN 55944

June 16, 2018 – Saturday 9:00 AM Starting Time

{Office Use Only: Exhibitor# _____

{Exhibitor Last Name: _____

{Horse's Name: _____

{Exhibitor First Name: _____

2018 Negative Coggins Req'd (bring copy) NO REFUNDS FOR STABLING OR CLASSES! WWHSA Approved

Awards: Ribbons 1st thru 6th Champion/Reserve awards for 12 divisions.

Rules: See WWHSA handbook

MUST BE AT LEAST THREE ENTRIES TO AWARD A CHAMPIONSHIP, (must enter all classes in division)

Circle Classes you are Entering

Sunday, June 16th, 2018

SCHOOLING OPEN FROM 7AM UNTIL 8:45 AM

- | | |
|---|--|
| 1. Open Walk-Trot Hunter Over Poles | 17. Novice Rider Hunter US |
| 2. Beginner Walk-Trot Equitation Over Poles | 18. Novice Rider Equitation Flat |
| 3. Beginner Walk Trot Equitation on Flat | 19. Low Adult Hunter OF 2' |
| 4. Open Walk Trot Hunter US | 20. Low Adult Equitation OF 2' |
| 5. Open Cross rail Hunter US (no canter) | 21. Low Adult Hunter US |
| 6. Open Cross rail Hunter O/F | 22. Low Adult Equitation Flat |
| 7. Open Cross rail Hunter O/F | 23. WWHSA Medal Qualifying Class 2' |
| 8. Beginner Rider Hunter O/F 1'6" | 24. Green Hunter O/F 2' |
| 9. Beginner Rider Equitation O/F 1'6" | 25. Green Hunter O/F 2' |
| 10. Beginner Rider Hunter US | 26. Green Hunter US |
| 11. Beginner Rider Equitation Flat | 27. Children's Hunter OF 2'3 |
| 12. Schooling Hunter OF 2' | 28. Children Equitation OF 2'3 |
| 13. Schooling Hunter O/F 2' | 29. Children's Hunter US |
| 14. Schooling Hunter US | 30. Children's Equitation Flat |
| 15. Novice Rider Hunter O/F 2'0 | 31. Jr. Hunter OF 2'6 |
| 16. Novice Rider Equitation O/F 2'0 | 32. Adult Hunter OF 2'6 |
| | 33. Jr. Equitation OF 2'6 |
| | 34. Adult Equitation OF 2'6 |
| | 35. WWHSA Medal Qualifying Class 2'6 |
| | 36. Jr. Hunter US |
| | 37. Adult Hunter US |
| | 38. Jr. Equitation Flat |
| | 39. Adult Equitation Flat |
| | 40. Beg. Jumper 2' – 2'3 - 1 st round timed |
| | 41. Beg. Jumper 2' – 2'3 - 1 st round timed |
| | 42. Beg. Jumper 2' – 2'3 - Table II. Sec. 2b |
| | 43. Open Jumper 2'6 - 1 st round timed |
| | 44. Open Jumper 2'6 - 1 st round timed |
| | 45. Open Jumper 2'6 - Table II. Sec. 2b |

Payable to: Turn Crest Stable
Attn: Vicki Holst
26947 County Hwy.34

Please contact Vicki with questions@ (507) 634-4474
e-mail at: turncrest@kmtel.com
See www.turncreststable.com
For show bills

ONE FORM PER HORSE/RIDER COMBINATION

RIDER NAME: _____ Rider Age as of 1/1/18 _____

ADDRESS/PHONE: _____ Rider # _____

WWHSA HORSE NAME: _____ '18 WWHSA Member? Y N '18 Coggins? Y N

HUNTER CLASS FEES	\$12.00 per class	# of Classes @ \$12.00 _____	\$ _____
HUNTER Registration	\$10.00 per horse/rider		\$ 10.00
HORSE/TACK STALL	\$30/day	Stall: Y or N _____	\$ _____
BEDDING	\$6 per bag	# of bags _____	\$ _____
NON WWHSA MEMBER FEE	\$5 per person		\$ _____
		Total Amount	\$: _____

Release Form: I hold harmless Turn Crest Stable LLC, show committee and all sponsors of any risks associated with this special event. I waive all claims of injuries or losses of any kind by me or my horse while going to; coming from; or participating in this event.

Signature of rider, parent or guardian (if rider is under 18) _____