

# **WWHSA Benefit Dressage Schooling Show**

## **Sunday, September 20, 2026**

La Crosse County Fairgrounds West Salem, WI

**Pre-Registration Required. Entries must be received by September 13, 2026.**

**2026 Negative Coggins required upon entry-Must have original and copy for management.**

Awards: 1<sup>st</sup> thru 5<sup>th</sup> Ribbons with High % awards for Intro, Training and Upper levels.

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Western Dressage Intro Level Tests**</li> <li>2. Western Dressage Walk/Jog Equitation</li> <li>3. Western Dressage Walk/Jog Suitability</li> <li>4. Western Dressage Basic Level Tests**</li> <li>5. Western Dressage Walk/Jog/Lope Equitation</li> <li>6. Western Dressage Walk/Jog/Lope Suitability</li> <li>7. Sport Horse In Hand</li> <li>8. USDF Junior Intro Level Test A</li> <li>9. USDF Junior Intro Level Test B</li> <li>10. USDF Junior Intro Level Test C</li> <li>11. Walk/Trot Suitability Under Saddle*</li> <li>12. Walk/Trot Equitation, all ages*</li> <li>13. WWHSA Walk/Trot Suitability Benefit Class</li> </ol> | <ol style="list-style-type: none"> <li>14. USDF Intro Level Maiden (First year horse/rider)</li> <li>15. USDF Adult Intro Level A</li> <li>16. USDF Adult Intro Level B</li> <li>17. USDF Adult Intro Level C</li> <li>18. Walk/Trot/Canter Suitability Under Saddle</li> <li>19. Equitation-Walk/Trot/Canter, all ages</li> <li>20. USEF Training Level, Test 1</li> <li>21. USEF Training Level, Test 2</li> <li>22. USEF Training Level, Test 3</li> <li>23. USEF First Level, Test 1</li> <li>24. USEF First Level, Test 2</li> <li>25. USEF First Level, Test 3</li> <li>26. USEF Second Level, Test 1, 2 &amp; 3<br/>(please circle test numbers)</li> </ol> |
|---|--|

\*Horse may not show at Training Level or Above

\*\*Please advise show sponsor what test you are riding when completing the paperwork. Eligible for Year End Ribbons Only.

**PREREGISTRATION**

WWHSA 2026 Dressage Member? (circle) Yes or No

Rider/Handler \_\_\_\_\_ Age as of 1/1/26 \_\_\_\_\_

Address, City, State \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Name of WWHSA Registered Horse \_\_\_\_\_

**One Horse/Rider Combination per entry, please circle class numbers above.**

Test/Flat Class Fees	# of classes _____ x \$20 per test	\$ _____
Horse Stall	\$60 per stall (Stalls Must Be Cleaned)	\$ _____
Tack Stall	\$30 per stall	\$ _____
BNB Horse Rental Fee	\$25/per day	\$ _____
Bedding	# of bags _____ x \$10 per bag	\$ _____
Non WWHSA Member Fee	\$5 per person	\$ _____
Office Fee		\$ 15.00
	<b>TOTAL</b>	\$ _____

\$25 late fee for entries received after 9/13/26  
accepted only at the discretion of show mgmt.

NO STABLING OR CLASS REFUNDS!!!!

**Please contact Julie Harter at (608) 780-9204  
with questions.**

**Make Checks Payable to:  
WWHSA**

Attn: Julie Harter  
N5424 Aspen Rd, Onalaska, WI 54650

Release Form: I hold harmless La Crosse County Fair Grounds, show committee and all sponsors of any risks associated with this special event. I waive all claims of injuries or losses of any kind by me or my horse while going to; coming from; or participating in this event, or as a result thereof.

Signature of rider, parent, or guardian \_\_\_\_\_